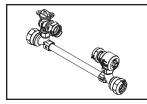
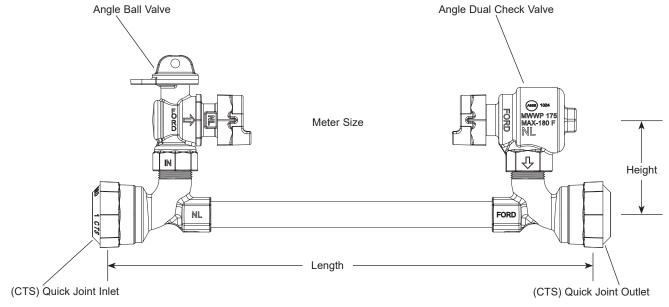
SUBMITTAL INFORMATION

Linesetter - (LSVBHH44-xxxW-SN-Q-NL style)



ANGLE BALL VALVE BY ANGLE DUAL CHECK VALVE WITH METER SWIVEL SADDLE NUTS

QUICK JOINT FOR COPPER OR PLASTIC TUBING (CTS) INLET AND OUTLET



Linesetter Part Number

| METER SIZE | INLET | OUTLET | LENGTH (In.) | HEIGHT (In.) | APPROX. Wt. Lbs. | CATALOG NUMBER | ✓ SUBMITTED ITEM(S) |
|-------------|-------------|-------------|-----------------|-----------------|---------------------|-----------------------|---------------------|
| 5/8" x 3/4" | 1" CTS Q.J. | 1" CTS Q.J. | 15-5/32 | 3 | 5.5 | LSVBHH44-244W-SN-Q-NL | |
| 1" | 1" CTS Q.J. | 1" CTS Q.J. | 19-7/16 | 3-1/2 | 8.3 | LSVBHH44-444W-SN-Q-NL | |

Note: Ford recommends using insert stiffeners with plastic pipe or tubing.

FEATURES

- All brass that comes in contact with potable water conforms to AWWA Standard C800 (ASTM B584, UNS C89833)
- The product has the letters "NL" cast into the main body for lead-free identification
- Brass components that do not come in contact with potable water conform to AWWA Standard C800 (ASTM B62 and ASTM B584, UNS C83600, 85-5-5-5)
- Certified to NSF/ANSI/CAN Standard 61 and NSF/ANSI/CAN Standard 372 where applicable
- Copper conforms to ASTM B75 or B88, UNS C12200
- All Ford[®] Setters are assembled with lead-free solder
- Linesetters with ball valve and dual check valve are rated at 175 psi maximum working pressure
- ASSE 1024 approved dual check valve

Optional full 360° tee-head rotation. Insert "R" into part number.

Example: LSVBHH44-244WR-SN-Q-NL

The Ford Meter Box Company considers the information in this submittal form to be correct at the time of publication. Item and option availability, including specifications, are subject to change without notice. Please verify that your product information is current. Our standard warranty applies.



The Ford Meter Box Company, Inc.

P.O. Box 443, Wabash, Indiana U.S.A. 46992-0443 Phone: 260-563-3171 / Fax: 800-826-3487

Overseas Fax: 260-563-0167

www.fordmeterbox.com

Submitted By:

| 0443 | | | | |
|----------|--|--|--|--|
| 04/11/25 | | | | |